



**J. R. Arnold High School**  
 550 Alf Coleman Drive  
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**Volume 6, Issue 3**  
**April/May 2009**

**Dr. John Haley**  
*Principal*

Ext. 3101

*Assistant Principals*

**Lisa Churchwell**

Guidance

Ext. 3124

**Samuel Jackson**

Student Services

Ext. 3117

*Administrative*

*Assistants*

Terry Hagler

James Hale

Head Football Coach

Athletic Department Ext. 3207

*Collegiate Studies Program*

Tammy Stundon, Director

Ext. 3032

**Counselors**

Jamie Campbell Ext. 3128

Phil Cobb Ext. 3120

Lisa Green Ext. 3039

Carolyn Hernandez Ext. 3123



**Farewell Dr. Haley!**

In June Arnold High School will bid farewell to principal, Dr. John Haley. He will continue to serve Bay District Schools as the new Executive Director of Operational Services. Haley has served Bay District for the past 17 years. He came to Arnold as the Assistant Principal of Student Services when the school opened in 2000. He took over as principal in 2005. As the principal of Arnold, Dr. Haley was instrumental in developing the vocational programs that include Culinary Arts, Agriscience, and the Project Lead the Way pre-engineering program. An advocate for all students, Dr. Haley will be missed.

**ACADEMIC AWARDS PROGRAM**

Students who have maintained a cumulative GPA of 3.0 and above will be recognized at the annual academic awards program on Tuesday, April 21<sup>st</sup> in the Arnold Auditorium. Parents will receive an invitation if their student qualifies for an academic award. We will recognize 11<sup>th</sup> and 12<sup>th</sup> grade students at 9:15 a.m. and 9<sup>th</sup> and 10<sup>th</sup> grade students at 1:00 p.m.



**Senior Slideshow**

Seniors please send pictures that you would like to see in the end of the year slide show to [jenpcb4491@aol.com@yahoo.com](mailto:jenpcb4491@aol.com@yahoo.com). Please also send comments or song suggestions for the slide show. All pictures must be submitted by the April 15<sup>th</sup>.

**Registration 2009-2010**

Registration for school year 2009-2010 is underway. Students were given course request forms in February and counselors are now in the process of meeting with students to review courses for next year. If you would like to discuss your student's course selections for next year, please feel free to call guidance to set up a conference with your child's counselor. Counselors will continue to meet with students throughout April.

**8<sup>th</sup> Grade Visit**

On April 23 Arnold will host a visit for the Surfside 8<sup>th</sup> grade class. The purpose of the visit is to provide information on classes and programs for entering freshman 2009-2010. Eighth graders will receive a registration packet and be able to tour the facility. On May 1<sup>st</sup> counselors will go to Surfside to sit down with students individually and review course requests. Contact the guidance department for more info.



**Junior/Senior prom**

will be held on Saturday, April 11 from 7-11 p.m. at The Baypoint Marriott Resort. The theme this year is *Arabian Nights*. Tickets are \$25 per person and will be sold at the front desk and during lunches.

**Tickets will NOT be sold at the door.**

# SENIOR NEWS AND END OF YEAR BUSINESS

## SENIOR TO DO LIST

Seniors...it is imperative that you complete the following in order to be ready for graduation!

- ✓ Pay grad fee \$55 in guidance
- ✓ Complete diploma order form
- ✓ Complete cap and gown order form
- ✓ Complete Bright Futures application at [www.floridastudentfinancialaid.org](http://www.floridastudentfinancialaid.org)
- ✓ Complete FAFSA (federal financial aid application) at [www.fafsa.ed.gov](http://www.fafsa.ed.gov)
- ✓ Attend final senior meeting May 6 at 9:15 a.m. in AHS auditorium

## SENIOR RECOGNITION

The 2009 Senior Class will be recognized on Friday, May 15<sup>th</sup> at 8:00 a.m. in the Helen Blackburn Arnold Fine Arts Auditorium. All parents and family members are invited to attend.



## IMPORTANT DATES FOR SENIORS!

<b>Grad Nite Meeting</b> (1 parent must attend)	<b>April 9</b>
<b>Senior Meeting 9:15 a.m.</b>	<b>May 6</b>
<b>Senior Recognition 8:00 a.m.</b>	<b>May 15</b>
<b>Senior Exams</b>	<b>May 21-22</b>
<b>Graduation Practice 7:30 am</b>	<b>May 26</b>
<b>Graduation 7:30 p.m.</b>	<b>May 26</b>

## PARENTS, YOUR HELP IS NEEDED

National Teachers' Appreciation week is May 3rd through the 9th. On Wednesday, May 6th, we will recognize the hard work and dedication of our AHS Teachers, Administrators and Staff by providing breakfast and door prizes. If you could assist with a donation of food, time or a door prize, please contact one of the following School Advisory Council Members: Maureen Hess (319-9231), Teresa Dyer (527-9707), or Teresa Henson (774-1234). For the last few years we have been able to show our appreciation in this small way and the teachers have really enjoyed it. If you cannot help, please take a minute to send a note or an e-mail to your student's teachers. In many cases, our teachers spend more time interacting with our children than any one else. It is important that they know how much their efforts mean to us. Thank you! Maureen Hess, Parent and Advisory Council Chair Person

## Failure Letters Mailed April 1<sup>st</sup>

Parents or guardians of any student who made a D or an F in one or more courses this year will receive a form letter printed by the district notifying them of the credit requirements for promotion. If you receive a letter we advise that you contact your child's counselor to ensure that the student has a plan for credit recovery in the next school year. Please call ext. 3124 for more information.

## End of Year Report Cards and FCAT Reports

The last report card of the year will not be available until June 3<sup>rd</sup>. FCAT reports are not expected to arrive at schools until mid-June. If you would like us to mail the report card and FCAT report for your student, please provide a self-addressed stamped envelope to the guidance department before the last day of school. **Please remind students to turn in all textbooks and library books! We will not issue report cards to any student who has a deficiency.**